

RECORD

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CHRISTIANS CELEBRATING ATHEIST'S BIRTHDAY

ELIZABETH CADY STANTON, THE
ATHEIST, LEADS THE WOMEN OF AMERICA.

The Women's Union all over America has been celebrating the birthday of Elizabeth Cady Stanton, the Atheist and female enfranchiser. Now all the women compels these clubs are Christians.

The Kentucky Equal Rights Association, which was at Covington last week was addressed at a special meeting by Rev. Amos Shaw, Baptist, on Elizabeth Cady Stanton, who started the woman movement in America.

It is worth while to consider whether or not this great grand movement, could or would have been started by a Christian woman. I think not. It is only the free brain that will strike hard for freedom.

Tanton, the Christian woman, who have led the women of America to revolt against the mental, physical and political enslavement. That remained for Stanton the Atheist.

All honor then to Atheism, which the women of America honor, not religiously or unconsciously, when they honor the memory of Elizabeth Cady Stanton—when they celebrate her birthday, and crown her pioneer, patriot, general and master mind of their cause.

Elizabeth Cady Stanton, the Atheist, is the one who has made every demand that woman has made from that date to the present time. I give it here as a fact.

THE DECLARATION OF RIGHTS
By Elizabeth Cady Stanton.
"The history of mankind is a history of repeated injuries and usurpations on the part of man toward man, having in direct object the establishment of an absolute tyranny over him."

"He has made her, in the eye of the law, civilly dead."
"He has taken from her all right in property, even to the wages she earns."

"He has made her morally an irresponsible being, as she can commit many crimes with impunity, provided she is done in the presence of her husband. In the covenant of marriage, she is compelled to promise obedience to her husband, he promises to support and protect her, to defend her against all enemies and to administer chastity."

"He has so framed the laws of divorce, of the custody of the children, and of the tenure of the husband and wife, that the rights of woman, the law in all cases going upon a false supposition of the superiority of man and giving all power into his hands."

"After depriving her of all rights as a married woman, if she and the owner of property he has taxed her to support a Government which recognizes her only when her property can be made profitable to it."

"He has monopolized nearly all the profitable employments, and from those he has permitted to her and women to wealth and distinction which he considers most honorable to himself. In the exercise of his power, he has endeavored to cause women to be educated in order to deprive them of the rights of citizenship."

"He has denied her the facilities for obtaining a thorough education—all colleges and universities have refused to receive her. He has denied her the facilities for obtaining a thorough education—all colleges and universities have refused to receive her."

clous degradation—in view of the unjust laws above mentioned and because women do feel themselves aggrieved, oppressed and fraudulently deprived of their most sacred rights, we insist that they have immediate admission to all the rights and privileges which belong to them as citizens of the United States.

In entering upon this great work we anticipate a small amount of misconception, misrepresentation and calumny; but we shall use every instrumentality within our power to effect our object. We shall employ agents, circulate tracts, petition the State and National Legislatures and endeavor to enlist the pulpit and the press in our behalf. We hope this convention will be followed by a series of convocations, embracing every part of the country.

"Firmly relying upon the final triumph of the right and the true, we do this day affix our signatures to this declaration."

J. B. W.
CLARENCE S. DARROW ON THE
ABEDICTION OF REASON.

Mr. Clarence S. Darrow, counsel for the miners, in a speech in Chicago last night, was trying to convince us to look much ways; how much of the coal that the miner brings up shall be taken by his hand and how much by the operator, who has confiscated the earth.

The public has not yet been considered. The public never is considered and hardly deserves consideration. They are the men who do the thinking, they let other men do their voting; they let other men make and enforce the laws and they let other men fight to say anything about it.

The great public still sits white and seer for lack of courage. It is because of this that the coal mine is a place of horror. It is because of this that the coal mine is a place of horror.

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CHRS TIANITY

BOOTH-TUCKER, THE SALVATION
ARMY SAINT, EXCLUDES RELIGIOUS
ACTIVITIES FROM THE PRESENCE
OF HIS DEAD
WIFE.

When we attend church, Sunday-school or any of the multitudinous auxiliary societies of the sanctuary and listen to the discourses of ministers and teachers of today, we are almost invariably exhorted to draw a lesson from the sufferer for personal application and improvement.

But these theoretical attempts at spiritual development are dashed to the ground, and the fruits they might bear if practically applied, will wither in the bud when we read of the arrogant selfishness, the vindictive spitefulness, the unchristianlike presumption and arbitrary decrees of twentieth century representatives of Christianity.

The tragical death of Mrs. Booth-Tucker must have filled the hearts of her early death and the memory of her taking off must be through the eyes of a railway disaster, and I dare say that the prayer of the people, either individually or collectively, who have developed sympathy and principles of right through suffering and suffering, moved in the presence of such an affliction have cast aside differences of opinions and shed tears of pity.

But not so with the commander in chief of the military forces which represent God. Booth-Tucker dragged into the death chamber of his wife the petty family spite and the spite of the other family. He dragged into the death chamber of his wife the petty family spite and the spite of the other family.

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the great ship freighted with the world's good, in the night of death and disaster, I will not be guilty of the inoffensive meanness of punishing from my breast my wife and children. I will go down with those I love, and those who love me, I will go down where there is no return.

This sentiment of the great Agassiz should warm into appreciation every heart. Sympathy is not the stock-in-trade of Christians and it is not promised in the Bible for the future. In the Bible, of course, the people are humiliated, quarrels are fostered, families feuds engendered, nations disrupted and anathemas pronounced upon all who do not walk in the beaten path.

We patiently await the time when Christians shall realize, through the contemplation of such conduct as this petty act of jealousy by Booth-Tucker at his wife's funeral—that such a religion is too small, and mean and circumscribed to command the respect or support of the great hearted sympathy of the world.

HARRIET M. CLARKE
Webster City, Iowa.

(From Indianapolis Star.)
PROFESS FATHER AT BOY'S BIER

Father and Six Sons, Long Claiming Infidelity, Experience Change.

Frankfort, Ind., Nov. 5.—Standing at the bier of their dead brother and son at a Methodist church, the family of a man who had long claimed to be infidel, publicly declared their belief in the reality of their faith.

The funeral of a man named Percival, a brother-in-law of the dead man and a devout Christian, who over the case, indignantly denounced them for their infidelity.

When young Baker was buried his six brothers acted as pall bearers. The boys of the family, while never having been openly at religion, always claimed infidelity. When the boy died a minister was called to deliver a sermon before the mourning father and mother.

Just as he arose to conduct the services before the family, he was turned upon the mourning father and brothers, denouncing them for calling a minister to deliver a sermon before a family of infidels.

Then, in the presence of all the friends of the dead man, he turned upon the mourning father and brothers, denouncing them for calling a minister to deliver a sermon before a family of infidels.

Comment—Somebody says that I read it over two or three times and did not understand what the fellow that wrote it was trying to say, and I don't know what he meant.

It seems to me like it's something that some preacher is saying, in which he is not understood what he is saying. It may be true and may be false, but I don't know what he is saying.

It seems, if I can understand it, that he is saying that the parties are known in infidel circles.

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THE C. J. W. TOM PAINE

"POOR TOM'S ACOLD!" BUT THE
WORLD IS, AT LAST, BEGINNING TO DO HIM
JUSTICE.

Some one, in an envelope post marked London, has sent me two newspaper clippings, one from the Courier, and one from the Glasgow Herald.

The one from the Herald is marked, in pencil, "The Wilson on Washington, in Brief, of October 19th, 1901," and is as follows:

"And still further to the Northward I have seen after a long and arduous journey, by the route of the North Atlantic, the tomb of Thomas Paine, who was buried, away out along the muddy coast, back of New Rochelle, in a little room of the old Dutch church, deemed for desecrated and despoiled a fitting picture of a nation's shameless ingratitude."

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HE DAMNED STUFF CALLED ALCOHOL.

I believe that alcohol, to a certain degree, demoralizes those who make it, those who sell it, and those who drink it.

I believe from the time it issues from the cold and poisonous womb of the distillery, the empire, or the hell of crime, death and dishonor, it demoralizes everybody that touches it.

I do not believe that anybody can contemplate the subject without becoming prejudiced against this liquid crime.

All you have to do is to think of the deaths of the suicides, of the insanity of the poverty, of the ignorance, of the distress, of the little children tugging at the faded dresses of weeping and despairing wives, asking for bread; of the men of genius it has wrecked; of the millions who have struggled with imaginary serpents produced by this devilish thing.

And when you think of the jails, of the almshouses, of the prisons, and of the scaffold upon every tongue, I do not wonder that every thoughtful man is prejudiced against the damned stuff called alcohol.

ROBERT G. INGERSOLL.

"Keep Church and State forever separate."—Grant.

"In no sense whatsoever is this government founded upon the Christian religion."—Washington.

"The divorce between Church and State should be absolute."—Gerritide.

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